

| School | Nama    | Cologna  | Academy |
|--------|---------|----------|---------|
| JUIUUI | Ivallie | CUIUEITE | Academi |

**Charter Number** 4188-07

**Date** August 23, 2022

Address 1221 Village Parkway, Cologne, MN 55322

|                                | Present | Absent | Year |
|--------------------------------|---------|--------|------|
| Board Member Names             |         |        |      |
| Amanda Daniel (AD)             |         |        | 1/12 |
| Laura Oman (LO)                |         |        | 2/12 |
| Nathan Kells (NK)              |         |        | 2/12 |
| Matt Krause (MK)               |         |        | 2/12 |
| Melissa Hansen (MH)            |         |        | 2/12 |
| Sheryl Reddig (SR)             |         |        | 2/12 |
| ex-officio Lynn Peterson       |         |        | 2/12 |
| ex-officio Traci LaFerriere    |         |        | 2/12 |
| Paul Modeen (PM) resigned 7/22 |         |        |      |

Others Present: Jana Moeller

### 1. Call to Order / Reading of the School Vision & Mission Statement

By LO Time 7:30 pm

**School Vision** - Create a content-rich learning environment that prepares K-8 children to achieve their best as students and as people of character who will contribute skill and knowledge to their communities.

**Mission Statement** - To prepare students for academic success through excellence in literacy by integrating the Core Knowledge Sequence.

Review of mission statement and any applicable updates related to it.

Testimonial - LO - Conference experience was great today. Families are happy and feel privileged to have their children enrolled at CA.

### 2. Public Comment to Agenda Items / Guest Speakers

Public Comment is an open forum portion of the meeting and is an opportunity to present an issue, concern, or other statement to the Board of Directors. Individuals wishing to address the Board must sign up prior to the Call to Order and will be allotted three (3) minutes. Total public comment will be limited to twenty-one (21) minutes.

Public Comments - None



| 3. Declaration of Conflict of In | terest if anv |
|----------------------------------|---------------|
|----------------------------------|---------------|

Board members read the agenda and if they have any real or perceived conflict of interest with any agenda item.

No conflicts

| 4. Approval of the Agenda | 4. | Ap | prov | al c | of th | e A | gen | da |
|---------------------------|----|----|------|------|-------|-----|-----|----|
|---------------------------|----|----|------|------|-------|-----|-----|----|

Approval of agenda as submitted including:

| -Consent Agenda                     |                  |                 |         |  |  |  |
|-------------------------------------|------------------|-----------------|---------|--|--|--|
| 1. Approval of July meeting minutes |                  |                 |         |  |  |  |
| 2. School Leader written report     |                  |                 |         |  |  |  |
|                                     |                  |                 |         |  |  |  |
| Motion to:                          |                  |                 |         |  |  |  |
| Made by:                            |                  | Secon           | ded by: |  |  |  |
| Discussion:                         |                  |                 |         |  |  |  |
| Vote                                |                  |                 |         |  |  |  |
|                                     | Yea              | Nay             | Abstain |  |  |  |
|                                     |                  |                 |         |  |  |  |
| School Leade                        | r Report and Das | shboard Review  |         |  |  |  |
| Discussion - I                      | Parent Involveme | nt Meeting next | month.  |  |  |  |
|                                     |                  |                 |         |  |  |  |
|                                     |                  |                 |         |  |  |  |
| 5. Approval of Consent Agenda       |                  |                 |         |  |  |  |
| Approval of July meeting minutes    |                  |                 |         |  |  |  |
| School Leader written report        |                  |                 |         |  |  |  |
|                                     |                  |                 |         |  |  |  |
|                                     |                  |                 |         |  |  |  |
| Discussion -                        |                  |                 |         |  |  |  |
|                                     |                  |                 |         |  |  |  |
|                                     |                  |                 |         |  |  |  |
|                                     |                  |                 |         |  |  |  |
|                                     |                  |                 |         |  |  |  |
| Motion to Approve Consent Agenda    |                  |                 |         |  |  |  |
| Made by: NK Seconded by: MH         |                  |                 |         |  |  |  |
|                                     |                  |                 |         |  |  |  |
| Vote                                |                  |                 |         |  |  |  |
|                                     | Yea              | Nay             | Abstain |  |  |  |
|                                     | 5                | 0               | 0       |  |  |  |



| 6. Organizational Meeting   |                   |         |             |              |         |  |  |
|---|-------------------|---------|-------------|--------------|---------|--|--|
| Motion to   |                   |         |             |              |         |  |  |
| Made by:  | y:                |         |             | Seconded by: |         |  |  |
| ·   |                   |         |             |              |         |  |  |
|   |                   |         |             |              |         |  |  |
|   |                   |         |             |              |         |  |  |
| Vote  | l.,               | 1       |             | 1            |         |  |  |
|   | Yea               | Nay     |             | Absta        | in      |  |  |
|   |                   |         |             |              |         |  |  |
| 7 Policy Do   | valanment Davi    | and     | Davisian    |              |         |  |  |
| Motion to   | elopment, Revi    | ew, and | Revision    |              |         |  |  |
|   |                   |         | Second      | od by:       |         |  |  |
| Made by:  |                   |         | Second      | eu by.       |         |  |  |
| Vote  |                   |         |             |              |         |  |  |
| Vote  | Yea               | Nay     |             | Absta        | ain     |  |  |
|   | ica               | INdy    |             | Absta        | 4111    |  |  |
|   |                   |         |             |              |         |  |  |
| 8. Treasurer  | 's Report - LaFer | riere   |             |              |         |  |  |
| Discussion -  |                   |         |             |              |         |  |  |
| FY22 Audit ir   | n progress        |         |             |              |         |  |  |
|   |                   |         |             |              |         |  |  |
| Motion to   |                   |         |             |              |         |  |  |
| Made by: Seconded by:   |                   |         |             |              |         |  |  |
| Tridge by.  |                   |         |             |              |         |  |  |
| Vote  |                   |         |             |              |         |  |  |
|   | Yea               | Nay     |             | Absta        | ain     |  |  |
|   | 0                 |         | 0           |              |         |  |  |
| <u> </u>  |                   |         |             |              |         |  |  |
| 9. Strategic Plan Update and Review of Progress Toward Contract Goals |                   |         |             |              |         |  |  |
| 10. Board Business (old and new)                                      |                   |         |             |              |         |  |  |
| Motion to   |                   |         |             |              |         |  |  |
| Made by:  |                   |         | S           | econded      | d by:   |  |  |
| Discussion  |                   |         | <del></del> |              |         |  |  |
|   |                   |         |             |              |         |  |  |
| Vote  |                   |         |             |              |         |  |  |
|   | Vea               | N       | av          |              | Ahstain |  |  |



# 10. Board Training

#### MACS Training Calendar

Wednesday, Oct. 5th - <u>Board Training Course 300</u> - *Wilder Foundation*Friday, Oct. 14 - Monday, Oct. 24th - <u>Board Training Class 200</u> - *Online*Thursday, Oct. 27th - <u>Board Training Course 100</u> - *Wilder Foundation* 

Date: Monthly

Trainer: MNCharterBoard.com

# 11. Identify Items for Next Month's Agenda

Discuss strategic planning and board goals and annual report at September meeting.

# 12. Adjournment

Motion to Adjourn at 7:49 pm

Made by: MK Seconded by: SR

Discussion

Vote

| Yea | Nay | Abstain |
|-----|-----|---------|
|     | 0   | 0       |

Next meeting: Tuesday, September 27, 2022

#### Name and Contact Information of the Charter School's Authorizer:



Friends of Education 11100 Wayzata Blvd, Suite 800 Minnetonka, MN 55305 Beth Topoluk

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