

**Charter Number** 4188-07

Date October 25, 2022

Address 1221 Village Parkway, Cologne, MN 55322

| <u> </u>                    |         |        |      |
|-----------------------------|---------|--------|------|
|                             | Present | Absent | Year |
| Board Member Names          |         |        |      |
| Amanda Daniel (AD)          | х       |        | 3/12 |
| Laura Oman (LO)             | х       |        | 4/12 |
| Nathan Kells (NK)           | х       |        | 4/12 |
| Matt Krause (MK)            |         | х      | 3/12 |
| Melissa Hansen (MH)         | х       |        | 4/12 |
| Sheryl Reddig (SR)          | х       |        | 4/12 |
| ex-officio Lynn Peterson    | х       |        | 4/12 |
| ex-officio Traci LaFerriere | х       |        | 4/12 |
|                             |         |        |      |

### Others Present:

### 1. Call to Order / Reading of the School Vision & Mission Statement

By AD Time 7:30 pm

**School Vision** - Create a content-rich learning environment that prepares K-8 children to achieve their best as students and as people of character who will contribute skill and knowledge to their communities.

**Mission Statement** - To prepare students for academic success through excellence in literacy by integrating the Core Knowledge Sequence.

Review of mission statement and any applicable updates related to it.

Testimonial - MH–Want to give a shout out and thanks to Mrs. Suhr and Mrs. Solberg –and any others who had a hand in the production of the Middle School Theater presentation of McQuadle. My eighth grader returned to school two nights in a row to watch it, support his friends, and be entertained. Bravo!

### 2. Public Comment to Agenda Items / Guest Speakers

Public Comment is an open forum portion of the meeting and is an opportunity to present an issue, concern, or other statement to the Board of Directors. Individuals wishing to address the Board must sign up prior to the Call to Order and will be allotted three (3) minutes. Total public comment will be limited to twenty-one (21) minutes.

Public Comments - None



# 3. Declaration of Conflict of Interest if any

Board members read the agenda and if they have any real or perceived conflict of interest with any agenda item.

No conflicts

## 4. Approval of the Agenda

Approval of agenda as submitted including:

- -Consent Agenda
  - 1. Approval of September meeting minutes
  - 2. School Leader written report

| 3. Engage Bergankdv ERC   |                  |         |        |         |  |  |
|---|------------------|---------|--------|---------|--|--|
| Motion to:  |                  |         |        |         |  |  |
| Made by:  |                  |         | Secon  | ded by: |  |  |
| Discussion:   |                  |         |        |         |  |  |
| Vote  |                  | _       |        |         |  |  |
|   | Yea              | Nay     |        | Abstain |  |  |
|   |                  |         |        |         |  |  |
| School Leade  | er Report and Da | shboard | Review |         |  |  |
| Discussion  |                  |         |        |         |  |  |
| 5. Approval   | of Consent Agend | da      |        |         |  |  |
| <ul> <li>Approval of September meeting minutes</li> <li>School Leader written report</li> <li>Engage Bergankdv ERC</li> <li>Motion made by: 1st LM &amp; 2nd NK to Approve School leader written report &amp; September meeting Minutes: Unanimous Approval by Vote: Yea 5; Nay 0</li> <li>Motion made by: 1st NK &amp; 2nd SR to Approve Engaging with Bergen KDB for services ERC:</li> </ul> |                  |         |        |         |  |  |
| Unanimous Approval by Vote: Yea 5; Nay 0  |                  |         |        |         |  |  |
|   |                  |         |        |         |  |  |
| Made by: Seconded by:   |                  |         |        |         |  |  |
|   |                  |         |        |         |  |  |
| Vote  |                  |         |        |         |  |  |
|   | Yea              | Nay     |        | Abstain |  |  |
|   |                  |         |        |         |  |  |



| 6. Organizational Meeting   |                      |         |                      |              |  |  |
|---|----------------------|---------|----------------------|--------------|--|--|
| Motion to   |                      |         |                      |              |  |  |
| Made by:  |                      |         | Seconde              | Seconded by: |  |  |
|   |                      |         |                      |              |  |  |
|   |                      |         |                      |              |  |  |
|   |                      |         |                      |              |  |  |
| Vote  |                      | NI -    |                      | Abstracts    |  |  |
|   | Yea                  | Nay     |                      | Abstain      |  |  |
|   |                      |         |                      |              |  |  |
| 7 Policy Dev  | velopment, Revie     | w and   | Revision             |              |  |  |
| Motion to   | velopilient, Kevi    | ev, and | INC VISIOII          |              |  |  |
| Made by:  |                      |         | Seconde              | d hv.        |  |  |
| ividue by:  |                      |         | <sub>1</sub> Seconde | o sy.        |  |  |
| Vote  |                      |         |                      |              |  |  |
|   | Yea                  | Nay     |                      | Abstain      |  |  |
|   |                      |         |                      |              |  |  |
|   | •                    | •       |                      | •            |  |  |
| 8. Treasurer  | 's Report - LaFer    | riere   |                      |              |  |  |
| Discussion -  |                      |         |                      |              |  |  |
|   |                      |         |                      |              |  |  |
|   |                      |         |                      |              |  |  |
| Motion to   |                      |         |                      |              |  |  |
| Made by:  |                      |         |                      | d by:        |  |  |
| ,   |                      |         |                      |              |  |  |
| Vote  |                      |         |                      |              |  |  |
|   | Yea                  | Nay     |                      | Abstain      |  |  |
|   |                      | 0       |                      | 0            |  |  |
|   |                      |         |                      |              |  |  |
| 9. Strategic Plan Update and Review of Progress Toward Contract Goals |                      |         |                      |              |  |  |
| 10. Board Business (old and new)                                      |                      |         |                      |              |  |  |
| Motion to   |                      |         |                      |              |  |  |
| Made by:  | ade by: Seconded by: |         |                      |              |  |  |
| Discussion  |                      |         |                      |              |  |  |
|   |                      |         |                      |              |  |  |
| Vote  |                      |         |                      |              |  |  |



|                   | Yea | Nay | Abstain |  |
|-------------------|-----|-----|---------|--|
| 10 Poord Training |     |     |         |  |

### 10. Board Training

## MACS Training Calendar

Wednesday, Oct. 5th - <u>Board Training Course 300</u> - *Wilder Foundation*Friday, Oct. 14 - Monday, Oct. 24th - <u>Board Training Class 200</u> - *Online*Thursday, Oct. 27th - <u>Board Training Course 100</u> - *Wilder Foundation* 

Date: Monthly

Trainer: MNCharterBoard.com

### 11. Identify Items for Next Month's Agenda

## 12. Adjournment

Motion to Adjourn at 8:01 pm

Made by: NK Seconded by: LO

Discussion

l Vote

| ı |   |     |     |         |
|---|---|-----|-----|---------|
|   | 5 | Yea | Nay | Abstain |
| I |   | 5   | 0   | 0       |

### Next meetings:

Tuesday, November 15, 2022 Tuesday, December 20, 2022

#### Name and Contact Information of the Charter School's Authorizer:



Friends of Education 11100 Wayzata Blvd, Suite 800 Minnetonka, MN 55305

**Beth Topoluk** 

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